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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/598,158	05/21/2007	Nicolas A. Alba	5853-485-IUS	1718
30448	7590	05/13/2010		
AKERMAN SENTERFITT				EXAMINER
P.O. BOX 3188				MIGGINS, MICHAEL C
WEST PALM BEACH, FL 33402-3188			ART UNIT	PAPER NUMBER
			1782	
NOTIFICATION DATE	DELIVERY MODE			
05/13/2010	ELECTRONIC			

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

[ip@akerman.com](mailto:ip@akerman.com)

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 10/598,158	<b>Applicant(s)</b> ALBA, NICOLAS A.
	<b>Examiner</b> Michael C. Miggins	<b>Art Unit</b> 1782

**All Participants:** \_\_\_\_\_ **Status of Application:** \_\_\_\_\_

(1) Michael C. Miggins. (3) \_\_\_\_\_.

(2) Richard Hinson. (4) \_\_\_\_\_.

**Date of Interview:** 6 May 2010 **Time:** \_\_\_\_\_

**Type of Interview:**

Telephonic  
 Video Conference  
 Personal (Copy given to:  Applicant  Applicant's representative)

Exhibit Shown or Demonstrated:  Yes  No

If Yes, provide a brief description: \_\_\_\_\_.

**Part I.**

Rejection(s) discussed:

*none*

Claims discussed:

*none*

Prior art documents discussed:

*none*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Applicant elects group 1, claims 1-8*

**Part III.**

- It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.
- It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

(Applicant/Applicant's Representative Signature – if appropriate)